

ACKNOWLEDGEMENT

"PART-II"

1. M/S HYDERABAD RUBBER PRODUCTS

HAS FILED

MEMORANDUM FOR A **Manufacturing** ENTERPRISE AT THE ADDRESS Survey / Plot No : S NO 712 TO 715 PLOT NO 111 PHASE III SVCIE, Balanagar (Village), (Town), Balanagar (Mandal), Rangareddy (District) ,ANDHRAPRADESH (State), 500037

FOR THE ITEM / ITEMS INDICATED BELOW AS PER THE FACTS STATED IN FORM NO: **006106330** AND ALLOCATED ENTREPRENEUR'S MEMORANDUM NO. AS BELOW.

2. DETAILS OF ITEM / ITEMS TO BE MANUFACTURED / SERVICE TO BE PROVIDED.

Sl. No	Items of Manufacture / type of service to be rendered	Capacity in case of manufacture		Initial date of production / commencement of service
		Qty	Units	
1	Rubber Moulding	150.00	TONS	01/07/2011

3. DETAILS OF PLANT AND MACHINERY AS PER DATE-WISE INVESTMENT

Investment in (Lakhs)

Plant and Machinery

60.00

Date of Investment
(DD/MM/YYYY)

Equipments

0.00

01/07/2011

(add additional sheet if required)

4. **NOTE:** THE ISSUE OF THIS ACKNOWLEDGEMENT DOES NOT BESTOW ANY LEGAL RIGHT. THE ENTERPRISE IS REQUIRED TO SEEK REQUISITE CLEARANCE / LICENCE / PERMIT REQUIRED UNDER STATUTORY OBLIGATION STIPULATED UNDER THE LAWS OF CENTRAL GOVERNMENT/STATE GOVERNMENT / UT ADMINISTRATIONS / COURT ORDERS.

5. DATE OF CHANGE OF CATEGORY FROM MICRO / SMALL TO SMALL / MEDIUM OR VICE VERSA.

6. DATE OF ISSUE

19-Dec-2011

7. NATURE OF ACTIVITY

(MANUFACTURING-1, SERVICES-2)

1

8. CATEGORY OF ENTERPRISE

(MICRO-1, SMALL-2, MEDIUM-3)

2

9. ENTERPRENUERS MEMORANDUM NUMBER

2 8 0 0 6 1 2 0 2 9 4 3

PART - II

(First two boxes are for State/Union Territory code, next three boxes are for District code, sixth and seventh boxes are for category of enterprise (sixth box for indicating manufacturing or service and seventh box for indicating micro or small or medium) and last five boxes are for Enterpreneurs Memorandum number)

DATE : 19-Dec-2011

PLACE: Balanagar, Rangareddy



T. udas
SIGNATURE
OFFICE SEAL
GENERAL MANAGER
DIST. INDUSTRIES CENTRE
Ranga Reddy District
Balanagar, Hyderabad-500 037

Note: The acknowledgement is for Unit-III